



**Public Service
of New Hampshire**
PSNH Energy Park
Commercial Street
Manchester, NH 03101

PSNH Energy Park
780 No. Commercial Street,
Manchester, NH 03101

Public Service Company of New Hampshire
P.O. Box 330
Manchester, NH 03105-0330
(603) 634-2459
Fax (603) 634-2438

The Northeast Utilities System

Catherine E. Shively
Senior Counsel

March 19, 2009



Debra Howland
Executive Director and Secretary
New Hampshire Public Utilities Commission
Eight Old Suncook Road, Building One
Concord, New Hampshire 03301-7319

Re: **Order of Notice**
Docket No. DE 09-033

Dear Secretary Howland:

As directed by the Commission's Order of March 6, 2009, Public Service Company of New Hampshire has caused to be published a legal notice relative to the above-captioned docket.

The legal notice appeared in The Union Leader on March 10, 2009.

Enclosed is the required affidavit of publication with a copy of the legal notice attached.

Very truly yours,

Catherine E. Shively
Senior Counsel

CES:mlp
Enclosure

MAR 16 2009

DE-09-033

I hereby certify that the foregoing notice was published in the Union Leader and/or New Hampshire Sunday News. The newspaper was printed at Manchester, N.H., by the Union Leader Corporation and was forwarded to Monster.Com to be placed on-line on the following dates, Viz: March 10, 2009

Signed: Chantal Duprey

Union Leader Corporation

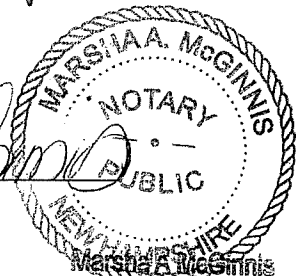
State of New Hampshire,
Hillsborough, SS.

Date: March 13, 2009

Subscribed and sworn to by the Said: Chantal Duprey

Before Me

Marsha A. McGinnis



Marsha A. McGinnis
Notary Public
State of New Hampshire
My Commission Expires 04/19/2011

Public Auction
on
Wednesday, March 18, 2009
at
2:00 p.m.

Said sale being located on the mortgaged premises and having a present address of 82 Mast Road, Epping, Rockingham County, New Hampshire. The premises are more particularly described in the Mortgage. For mortgagor's(s) title see deed recorded with the Rockingham County Registry of Deeds in Book 4004, Page 2278.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE. The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Manchester, New Hampshire, on February 16, 2009.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.
By its Attorneys,
HARMON LAW OFFICES, P.C.
150 California Street
Newton, MA 02458
(603) 669-7963
200901-2140 - ORE

(UL - Feb. 24; March 3, 10)

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by **Ellin M. Morin** ("the Mortgagor(s)") to Mortgage Electronic Registration Systems, Inc., dated April 22, 2005 and recorded with the Rockingham County Registry of Deeds at Book 4468, Page 1779 (the "Mortgage"), which mortgage is held by Federal National Mortgage Association, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction
on
Wednesday, March 18, 2009
at
5:00 p.m.

MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Manchester, New Hampshire, on February 16, 2009.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.
By its Attorneys,
HARMON LAW OFFICES, P.C.
150 California Street
Newton, MA 02458
(603) 669-7963
200901-1999 - ORE

(UL - Feb. 24; March 3, 10)

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by **Mark Tibbetts** and **Kellie Tibbetts, a/k/a Kellie Tibbetts** ("the Mortgagor(s)") to Mortgage Electronic Registration Systems, Inc., dated February 8, 2006 and recorded with the Rockingham County Registry of Deeds at Book 4617, Page 931 (the "Mortgage"), which mortgage is held by Federal National Mortgage Association, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction
on
Wednesday, March 18, 2009
at
1:00 p.m.

Said sale being located on the mortgaged premises and having a present address of 19 Madison Lane, Newmarket, Rockingham County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagor's(s) title see deed recorded with the Rockingham County Registry of Deeds in Book 4455, Page 0353.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The Property will be sold subject to all un-

paid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Manchester, New Hampshire, on February 19, 2009.

FEDERAL NATIONAL
MORTGAGE ASSOCIATION
By its Attorneys,
HARMON LAW OFFICES, P.C.
150 California Street
Newton, MA 02458
(603) 669-7963
200901-1121 - GRN

(UL - Feb. 24; Mar. 3, 10)

Legal Notice

THE STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION DE 09-033 ORDER OF NOTICE

On February 20, 2009, Public Service Company of New Hampshire (PSNH) filed a petition seeking authority to issue up to \$150 million in principal amount of long-term debt securities through December 31, 2009, to mortgage its property in connection with the issuance of long-term debt, to enter into an interest rate transaction to manage interest rate risk, and to increase its short-term debt limit to ten percent of next fixed plant plus a fixed amount of \$60 million. According to PSNH, the proposed long term debt issuance will be used to refinance its short term debt, to finance anticipated capital expenditures and to pay for issuance costs.

PSNH stated that its current short-term debt limit at ten percent of net fixed plant is approximately \$139 million and, as of January 30, 2009, it had approximately \$37.8 million of short term debt outstanding. According to PSNH, short term debt has been incurred to finance the recent ice storm recovery as well as generation, distribution and transmission system expenditures. In addition, PSNH continues to invest in new capital additions and needs funds for working capital, including items such as emergency storm restoration, for which it has to rely heavily on short-term borrowings. To manage short-term liquidity needs and peak borrowing days, PSNH seeks authority to increase its short-term debt limit above the ten percent limit by an additional fixed amount of \$60 million for a period of time until otherwise ordered by the Commission.

In connection with its proposed issuance of \$150 million in long term debt, PSNH requests an increase over its previously allowed credit spread of 400 basis points (4.00%) to a maximum of 600 basis points (6.00%) to reflect recent credit tightening of the fixed income markets. In addition, PSNH requests permission to use an interest rate lock or swap to manage interest rate risk associated with the proposed long-term debt.

The filing raises, inter alia, issues related to RSA 369, the proposed uses of the funds and whether the issuance of up to \$150 million of long-term debt the mortgaging of property, the execution of an interest rate transaction and a permanent increase in PSNH's short-term debt limits are in the public good. Each party has the right to have an attorney represent them at their

ARE SITU,
MORTGAGEE,
THE COURT
THE SCHEDULED

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Manchester, New Hampshire, on February 16, 2009.

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(UL - Feb. 24; Mar. 3, 10)

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by **Rodriguez** ("the Mortgagor(s)") to Mortgage Electronic Registration Systems, Inc., dated February 8, 2006 and recorded with the Rockingham County Registry of Deeds at Book 4617, Page 931 (the "Mortgage"), which mortgage is held by Federal National Mortgage Association, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction

Said sale being located on the mortgaged premises and having a present address of 4 1/2 Haine County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagor's(s) title see deed recorded with the Rockingham County Registry of Deeds in Book 4455, Page 0353.

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.